

THE PURPOSE OF THE GLOBAL ALLIANCE

October 1, 2003

Conceiving a New Global Community Starting With an Asia/Pacific Alliance

The world is in conflict and turmoil; it is changing. The term New World Order is bantered about so the general population of the world really has no true understanding of its meaning, and yet it speaks volumes to those promoting the global agenda behind the scenes.

By way of example, at the Global Forum on the “First Global Civilization” held in the autumn of 1995 the Gorbachev Foundation clearly stated that the forum was designed to:

“...focus on the fundamental challenges and opportunities confronting humanity as we enter the next century and a new millennium. It is being held in the belief that at this momentous juncture in history, we are giving birth to the first global civilization.”

And yet, behind such terms as *global village*, *global neighborhood*, and *global commons* lies a far more sinister agenda for a One World Order which some say will be purely tyrannical in nature—destructive and restrictive to the inherent values, laws, and nature of man in an effort to depopulate the planet and strip man of his connection with God, by whatever label a given “religion” may place upon that Being.

The flip side of this equation is that any truly conscious person will realize that we DO live in a global village, and as such there must be individual responsibility to see to it that the needs of the village are fulfilled. It is toward the goal of building (sheltering) and growth on a WORLD SCALE, that Global Alliance Investment Association (GAIA) was formed. GAIA is NOT a political organization, in any way, shape or form. And yet it is GAIA’s view that the starving children in Africa and Asia ARE our responsibility. The homeless in earthquake-ravaged countries ARE our responsibility. The hungry and dying in flooded or drought-ravaged countries ARE our responsibility. What will be required to physically address issues such as these will be a uniting, a pulling together of resources GLOBALLY that will accomplish the task of helping many nations. GAIA holds the *collateral* to make this rebuilding, this “rebirthing”, if you prefer, possible.

GAIA would not dream of interfering in the affairs or politics of nations, but GAIA can be **instrumental** in assisting nations, globally, by supplying them with the necessary collateral for resources, not only for building infrastructure and shelters but to feed the people and fulfill medical needs. In short, holding the resources necessary to rebuild

community

Vision is a compelling force. Like any other experience, vision is something already seen, that can never allow you to return to your former world view. We all act upon what we know, upon what life has taught us. Vision is what makes it possible to embark upon a path that is not romantic, not glamorous, not easy, and has none of the rewards we are taught to value. The rewards of community are personal growth, vision, greater courage, creativity, and joy in life. Joy in nurturing life. Joy in participating in life. Joy in all aspects of life. Few of us were taught the maturity required to value these things adequately.

Focalizing community can be thought of as a “thankless task”, although it isn’t, once we let go of old attitudes about freedom versus commitment, work versus happiness, risk versus security, responsibility versus fun.

Whatever community is, we yearn for it anywhere and somehow. One definition of community is: It’s a space, or place, where you work with people you don’t necessarily like or always agree with, to make *IT* better. Hoary as the advice may seem, it’s never too late to try nonviolence, cooperation, compassion for all beings, lives outwardly simple and inwardly rich. In community we may find our myriad ways out of chaos.

The ways and means, the art of community, has been defined in the last decades. Many practically tested souls are eager to share their knowledge and a lively sense of renewed possibility. Great hopes occupy real ground in these small groups. Conflict, rightly joined, can bring clarity, not carnage.

Where community life is dissolved and the only remaining sense of social identity is with vast societies, such as great nations, serious-minded young people who wish to be socially effective often measure their small powers against national or world movements and develop a feeling of frustration and futility. On the other hand, where there are members of small communities they have opportunities to deal with problems within their grasp. They can be realists and can be effective within the community, and so can have a feeling of validity denied them when their primary relations are to vast social aggregations.

Our society is now pioneering new forms of community, more innovative and diverse than either traditional neighborhoods and small-town communities or the idealistic communities of the sixties and seventies. As one author put it, “...a grander and more dynamic whole emerges when a group of people participate in common practices, depend upon one another, make decisions together, identify themselves as part of something larger than the sum of their individual relationships, and commit themselves for the long term to their own, one another’s, and the group’s well-being.”

Floods, earthquakes, volcanoes, wildfires, tornados, hurricanes—acts *of God* to courts of Law and insurance underwriters—can devastate communities (and whole nations).

They can also inspire the highest levels of human cooperation, courage and selflessness. Particular disasters often strike with little warning, but the fact of disaster somewhere, some time, is assured. Readiness is all.

Restoration, like any art, seeks a greater understanding of existence, which tends to deepen our appreciation, gratitude, and humility; salubrious states of mind that are less fringe benefits than compelling requisites for further work. Moreover, the art of restoration is finely balanced between mind and body, thought and sweat. The work is heads-up and hands-on: figuring out by guess, gut, experience, and calculation what will be needed. We've made a mess of creation, and now we need to clean it up.

Shared purpose is the only reason for having a community. Shared purpose is important before anything else (except God). This purpose must be strong, and shared truly from deep within. This purpose must be able to survive difficult times, times of doubt, times of careful examination. Shared purpose is so important that we are compelled to express it as clearly as possible to each other, and to know, not assume, agreement.

GAIA was formed based upon the concept of *giving and regiving* and GAIA will be regiving generously to the Native Americans who have been so sorely treated for generations. The Native Americans will figure prominently, when substantially financially backed by GAIA, in the growth and development within the borders of the United States of America.

The New World Order has come a long way since the start of the present banking system, the creation of Freemasonry, the United States, and the French Revolution.

When you Look at how far the Elite plan has been allowed to progress, it is a sobering thought. And one which I trust will activate the determination within each of us to regain control of our own destiny (or the destiny of nations). This we can and will do, but the bottom line is knowing that the manipulation exists, how it works, and to what end. Without that knowledge, we are at the mercy of the manipulators, because a calculated long-term strategy will go on being presented as singular events unconnected with each other.

Three attitudes work well toward achieving a positive, constructive community: wanting to do (not just achieve) the work of building community, believing in this work as life-affirming and good, and knowing that its possible. Seeing the larger picture of your relationship to the world is immeasurably valuable, and vital. It does much to dispel loneliness amid the illusion of separation from other people, and from the world.

We are part of the Creation, and it is an illusion to pretend that we are somehow above it or separate from it.

Listening is one of the lost arts. It was a part of the recent enough past, however, that we are able to retrieve it. Among the Native American people, the elders were listened

to in a way that's hard to explain. In modern America, we learn to listen shallowly, enough to memorize facts, or to detect points we want to refute, or enough to make someone feel respected, as duty requires. So often we listen to the words but not the message. We hear the notes but not the music, see the lines but not the art. It is truly our loss that we cannot see anew through the eyes of another.

There are two kinds of listening that are essential in a community: listening to the voice of spirit, and listening to the voice of individual and collective need within the community. When community members learn to listen, both they and the community experience miraculous growth.

No one community can be all things to all people. Learning what we reasonably can and cannot do is essential, and difficult.

Human apathy and naiveté are the greatest weapons of the Elite. Opening ourselves spiritually and realizing the full glory of Creation is wonderful. But if people float around in some spiritual mist, their feet dangling from the ceiling, they are copping out, and the complacency in so many areas of spiritual movements is staggering in the light of world events.

Knowledge is never disempowering. But ignoring it is. What is more negative and disempowering than being manipulated every day towards a global fascist dictatorship while having no idea that it is even happening? What is more negative than having thoughts placed into our minds which we believe to be our own? And what does "negative energy" do, if it is not addressed? It stays negative, or gets more so. It is much easier to live in some semi-dream world where words like love and peace are scattered around like confetti while the Elite go on unchallenged because to expose their manipulation is considered "too negative".

It is easy to speak words, much harder to live them. And if we are going to change this world for the better, then words like love, peace, respect, and freedom need to be lived and not just parroted. As its foundation, any guide to freedom needs a thorough knowledge of why and how that freedom has been removed in the first place. Without that, there can be no answers. But answers there are if we have the courage and the vision to stop playing around and get on with it.

GAIA has what is needed to fund a **NEW** United Nations, off the shores of America. It requires great men and great nations with vision, courage, and **resources**. GAIA will supply the collateral. Together, the rebuilding will begin in earnest.

Malaysia

Malaysia is PERFECTLY placed to serve as the leader in the formation of an ASIA/PACIFIC ALLIANCE. Malaysia has built an airport to accommodate future growth and has designed the Corridor for the range of high-tech communications

capabilities that will be required with such an alliance of nations. Dr. Mahathir is in the leadership position to head such an effort and will soon be freed of his duties as Prime Minister to do so. NOW is the time. Malaysia is the PLACE. All that is required is for the EFFORT to be put forth and the FUNDS with which to make it a reality.

Philippines

Few, if any, nations in the world possess the natural wealth of the Philippines. Due to its colonial history, its people have been robbed of their knowledge that success, joy, happiness and abundance are the natural rewards from God for *giving and regiving*, and not from grabbing and hoarding. Self-centered selfishness begets only self-centered selfishness; the cycle must be broken before the abundance can be released.

To maximize the benefit of the GAIA collateral, it should be exchanged for physical gold which, when used worldwide, eliminates the loss of sovereignty imposed by a “regional” or worldwide currency. Gold-based currency worked very successfully for thousands of years and will work for a nation, a region, or the world without need of changing the currency of any nation. The NASA satellite maps are said to show enough gold in the Philippines to support gold-based currencies in all of the nations of the world.

Concluding Remarks

The Internationalist Jews have the world by the throat and they are strangling her life’s blood and last breath.

[Let us pause briefly to define some terms that we are obliged to use, even though they have deliberately been made distasteful through misuse and manipulation. Many books have been written (most of which are hard to find because of their “suppression”) about the term “International Jew”, chief among them being The Thirteenth Tribe by Arthur Koestler and the series, The International Jew, by Henry Ford. Many other books have been written about “The Protocols of the Elders of Zion”, published as the “blueprint” for world domination (in their own words) at the turn of the 20th century and concerning the same group, or “force”, perhaps more politically correctly referred to as the International Banking Cartel (IBC). This controlling elite is often referenced as having begun its overt control of banking, industry and commerce in the person of Amschel Rothschild in the early 1800s, even though Arthur Koestler traced its lineage back to the Pharisees in the time of Immanuel (later called Jesus). This same group controlled the British East India Tea Company, the original (and continuing) drug cartel that has wrought so much havoc and pain in the world. We will refer to them as the IBC.]

In order to extricate ourselves as a people, a nation or group of nations from underneath this yoke of financial oppression, we must take bold (and some will say) NEW measures. Tyranny and shrewd manipulation must be overcome by wisdom, reason, and guidance from God (by whatever label). Bold new concepts must not only be

conceived, but IMPLEMENTED, and one such concept is an Islamic-style Gold Standard Bank, i.e., a NEW banking system without usury. GAIA has gold-backed collateral of such a staggering size that the rebuilding of the entire world can and shall be accomplished through its utilization. What GAIA needs at this time are brave and visionary beings (NATIONS) willing to step forward and utilize the collateral we provide to be backed by hard metal (gold) and against which loans may be issued to allow the systematic, rapid, and diversified REBUILDING.

[Let us define “Islamic-style” banking. First, it has nothing to do with religion. It is called that because the problems (and controls) created usury were first disclosed and objected to by Mohammad the Prophet around 500 AD. Islamic-style banking uses a “joint venture partnership”, or “profit-sharing” way of compensating the lender for the use of his funds. It is to the benefit of the lender to actively assist the project in any way it can because it benefits from success. Usury-style banking is fundamentally confrontational, most loans being based upon a lien against such collateral as the lender covets for one purpose or another, thus its purposes are better served by project failure.]

Abundance awaits each who is willing to work with GAIA, for abundance is the promise of those who will fulfill the Will of The Father.

The world is on the brink of world war. There is literally no time left for dickering or arguing or taking long, drawn-out votes. Who is willing to work with us? Come forward and let's start working together, **now**.—GCH, Chairman

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